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Friday, November 27, 2009

Rastalogy Class: The Image of God through Rastalogy

By: Bro. Azriel (Richard Punzalan)

Rastalogy = Black theology surrounding the divinity of Emperor Haile Selassie I. It is a rejection theology.

Image = likeness, similar characteristics

God = Title given unto a man [liberator)« Haile Selassie I {might of the Trinity}

Image of God = man, same four elements of life. Air, Earth, Water and Fire.

The image of God is to be considered through three aspects:

1. As a natural aptitude for loving and understanding God.
   This is man's instinctive knowledge of God whereby he does not need to perceive God to love and understand God.

2. Actual, habitual knowledge and imperfect love.
   This is the knowledge one gains through life's experience (facts).

Imperfect love is conditional; it is dependent on something else being done.

3. Perfect love and knowledge of God. This is when man communes with his divine nature in harmony and gains true wisdom and knowledge of self.

These three aspects represent a trinity within man, Father God (mind), Mother God (heart) and the indwelling (word). Man is a triune of himself. Through evolution comes about the three stages of man (childhood, manhood, and Godhood). We today have the perfect example within His Imperial Majesty Emperor Haile Selassie I, as we see the three attributes in Tafari(creator), Rastafari (head creator) and Haile Selassie I (might of the trinity).

(Genesis 1: 26) "Let us make man in our image, after our likeness" Although the image of god is common to all men (air, earth, water and fire), the likeness of God is not always manifested because man has two natures, Higher nature and lower nature. The higher nature will manifest good, harmony, unity, development and life; whereas the lower nature will manifest evil, chaos, disunity, destruction and death.

(St. John 1: 14) In this day and time, man cannot claim ignorant because November 2nd ,1930 The Godhead was revealed to the world as Rastafari transfigurated to Haile Selassie I, Might and Power of The Holy Trinity.

(St. John 10: 27) As Haile Selassie l-ist, we use His Majesty as that divine example to influence our life and behavior. God Haile Selassie I is already established, it is up to we as His people to continue the work. It is essential that we transfigurate to our Godhood, in order for we to achieve our aims, goals and objectives as Haile Selassie l-ist, Restoration of The Dynasty of Emperor Haile Selassie I.

(Mathew 6: 24) Man cannot serve two masters. We are in the last days where our actions are critical. We must make the choice to follow in the image and likeness of God. Man was given the ability to commune with God. It is up to us to make the choice or get caught up in this judgment.

Blessed be Jah Rastafari, Haile Selassie I Liveth!

One God!