Ba Beta Kristiyan Haile Selassie 1st
The Church Of Haile Selassie 1st

Rastalogy Class and Lessons delivered by Phanuel – 03-16-2016

What Are The Challenges That Face The Believer within the Rastafarian Community and the Individual Who Is In Search, In Babylon America Today?

In 1936, at the historical League of Nations conference in Geneva, Switzerland, our GOD Emperor Haile Selassie 1st said in a prophetic speech "If America does not lead the world in morality, the west shall perish....". Today we see that this prophesy has fulfilled on the moral structure of America as a nation and as a superb power among the nations of the world. This fulfillment reveals America as Mystery Babylon, the great whore that sitteth upon many waters in Revelation ch18 verse 1-2 & 4-5, and the Land of Sodom and Gomorrah in Genesis ch19 verse 20. America has become Babylon, Sodom and Gomorrah because of the immoral and unnatural lifestyle and behavior the country promotes and uses to subdue the people. In result of this: The Church of Haile Selassie 1st has come to Babylon America as Daniel to save the Shedrach, Meshach, and Abednego which is the Rastafarian community and also those that are in search of GOD and their identity (Daniel ch3 verse 9-26). The Church isn't here to convert people. The Church is here to establish the Law, His Imperial Majesty Emperor Haile Selassie 1st theocratic government which is Church and State as one (Heaven & Earth= Kingdom of GOD). The Church is also not here to convert, but to correct the abuse done to the mind of the individual that has become assimilated in Babylon lifestyle and drawn away by strange gods; liberating them from the Eurocentric Dogma of the Conqueror faiths with the Utterance of Haile Selassie 1st and Rastalogy (Ezekiel ch37 verse 1-5, 9-14, 21-24 & 26-28). Rastalogy is a Black theology, a Ethiopian school of thought that rejects the Eurocentric Dogma and preaches the divinity of Emperor Haile Selassie 1st as The Christ, The

Messiah, The Anointed One, 225 Rebirth of King Solomon, GOD of the Ages (St. Luke ch11 verse 31, Revelation ch5 verse 5, Revelation ch19 verse 11-16).

When we stop and analyze Ethiopian tradition and customs, and where we are coming from, where we are, and where we are going as a community of Rasta and people who are in search, we see that Babylon lifestyle contradicts Ethiopian tradition and customs. This causes the individual that is a Rastafarian, Haile Selassie-ite, or in search, to be drawn away from the Law and from the aims and objectives of Haile Selassie 1st by the obstacles and tribulation that face them in Babylon. That is why, in this class The Church of Haile Selassie 1st, through Rastalogy, is going to identify the Challenges that face the Believer within The Rastafarian Community and the Individual who is in Search in Babylon America today. This means that we will be identifying what kind of temptation and opposition the Believer (person that submits to the authority of Haile Selassie 1st and becomes a part of the Church) and individual, who is in search, will face as they are carrying out the aims and objectives of The Church of Haile Selassie 1st. The aims and objectives of The Church of Haile Selassie 1st is to preach the divinity of Emperor Haile Selassie 1st, Restoration of the Dynasty of Haile Selassie 1st and Economic Liberation of Ethiopia. When the Believer within the Rastafarian community and individual who is in search makes the commitment to carry out these objectives there will always be a opposing force within themself and around them. Which will tempt the individual to break down and deflect from the Church, and also drawn away from the Law which is GOD.

To have a better understanding of this we can go into the scriptures and look at St. Luke ch9 verse 23. It says, "And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me." When we look at this through Rastalogy, "he said to them all" is Haile Selassie 1st talking the Haile Selassie-ites, Rastafarians, and individual in search. "If any man will come after me", meaning if a person

(male & female) wants to be a part of the Church, "let him deny himself" meaning the person must put away former sentiments, lifestyles, religion, and become a new person.", and “take up his cross daily". The "cross" represents the problems, challenges, and tribulation the person is going to face in life. The cross also represents opposition from the Adversary. "And take up his cross daily" meaning the person has to be able to face that struggle and fight it every day withstanding the pressure. "And follow me" meaning stay loyal to the Church. The reason why the believer and individual who is in search must deny himself, take up his cross daily, and stay loyal to the church can be identified in Job ch1 verses 8-9 & 11-12. "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?", "Then Satan answered the LORD, and said, Doth Job fear God for naught?", "But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face", "And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD". In this scripture we see that God is having a dialogue with Satan. Job represents the believer and individual who is in search. “Hast thou considered my servant Job, that there is none like him in the earth", meaning that Job, the Believer, the individual who is in search (male & female) rose above their bretheren and sistren (earth, humanity) and became a new person by receiving baptism within the church. "A perfect and upright man, one that feareth God?" means Job submits to the Law Haile Selassie 1st, and obeys the Law, and has the upmost respect for the Law Haile Selassie 1st. Satan then questions Job's faith in God saying "Doth Job fear God for naught?" Satan goes even further and questioned Job's loyalty to God and also God's power saying "But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. In this statement, Satan is telling God that if times get hard and Job loses all that he has, Job will turn his back on God and speak blasphemy against God. Now in order for God to see how much faith and loyalty Job has and in an act to disprove Satan, God made an agreement with Satan saying "Behold,

all that he hath is in thy power; only upon himself put not forth thine hand". In this agreement God gave Satan permission to test Job's faith and loyalty in God.

Now the Eurocentric Dogma identifies Satan; also known as the Devil, as a creature having the body of a man and a bull, a scarlet Triton, living beneath the earth in a realm called Hell, causing people not to go to heaven when they die, but they die and go to hell for their sins and burn in fire for eternity. Rastalogy claims this idea put forth by the Eurocentric Dogma is a myth, which is FALSE, NOT REAL!!!! When Rastalogy examined the religious history of Ethiopia, it shows us that the indigenous belief of the people did not entertain a "die and go to heaven or hell" concept or even entertain the concept of "death" (Psalm 16 verse 10, Job ch19 verse 25-27, St. Matthew ch22 verse 31-32). Rastalogy rejects the Eurocentric Dogma of "Satan", "heaven and hell" and sees it as a tool used by the Conqueror faiths to distort and manipulate the minds of the people. In life there will always be a duality consisting of higher & lower, right & wrong, good & evil. Within the body of Man, Male & Female, exist the same duality, Higher & Lower, good & evil. Rastalogy identifies this duality within Man (Male & Female) as Higher Self which is the higher nature of Man and the God within you, a Divine state of mind (Heaven). The lower nature within Man (Male & Female) is identified as the Lower Self, the Adversary, a carnal state of mind (Earth) not the mythical Satan or Devil. At the same time this duality exists inside of Man and outside of Man in nature that surrounds us. And Man and nature is One. The Higher Self energy manifest within all things in life as it says in Psalm 24 verse 1 " The earth is the LORD's, and the fullness thereof; the world and they that dwell therein", so does the Adversary. It is upon the individual's virtue and behavior to either ascend into the Higher self or descend into the Lower Self. However the two can't be separated. Higher self can exist without Lower Self. Good can't exist without Evil. God can't exist without Satan. Man has the power to subdue evil, lower self, Satan, but never fully destroy it. Whenever there is a positive force in motion there will always be a negative force present

trying to stop its motion, a Challenge. The same goes in everyday life. There will always be a challenge or opposing force working against Man trying to direct you the wrong way or make you do wrong things. The Adversary works at its highest when it comes to the Believer and individual who is in search because the person desires to be one with God.

The challenges that face the Believer within the Rastafarian community and individual in search, which are the areas of life in which the Adversary will oppose and tempt them in Babylon America today are:

1. Religious (Spiritually)
2. Socio-Politically
3. Financially (Economics)
4. Domestically
5. The individual's own SELF

Why do these challenges face the Believer within the Rastafarian community and individual who is in search in Babylon America today? It is because Spiritually, the individual cannot find a religion to connect to, so they drift from religion to religion serving strange gods. Socio-Politically because the individual does not have a voice within the community and in the government. Finally, because Babylon work-system is set up to make the individual rich sometimes and poor all the time and the time spent working doesn't give the individual time for their goals and aspirations. Domestically because of problems caused within the home between spouse, or children or family members. And the individuals own SELF because of the constant battle of Higher Self and Lower Self, moral and immoral behavior, positive and negative thoughts.

GOD Emperor Haile Selassie 1st, the Wonderful Counsellor, made a statement about the Bible saying "Today man see's all his hope and aspirations crumbling before him. He is perplexed and knows not whether he is drifting. But he must realize that the present solution for his present

difficulties and guidance for his future actions is the Bible. Unless he accepts with a clear conscience the Bible and its great message, he cannot hope for salvation. For myself I glory in the Bible". Using this statement to motivate and stimulate us, The Church of Haile Selassie 1st through Rastalogy, is going to look into the scriptures and identify the solutions for the challenges that face the Believer within the Rastafarian community and those who are in search in Babylon America today.

First we can look at St. Matthew ch9 verse 20-22. "And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:", "For she said within herself, If I may but touch his garment, I shall be whole", "But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour". Now the Eurocentric Dogma depicts this story as a woman seeing her menstrual cycle (period) daily for 12 years touching Jesus the Christ and being healed of her menstrual problem because of Jesus the Christ miraculous power to heal the sick. Rastalogy proves that this idea is false because if a woman is seeing her menstrual period daily for 12 years she will die from losing so much blood out of her body. This has never been proven medically and physically impossible. Rastalogy also rejects the Eurocentric Dogma of the mythical Jesus the Christ. When Rastalogy re-examine the Christological concept and biblical history, we identify Joshua the Christ as the historical man that walked earth 2,000 years ago as God and Man to liberate Israel from the occupation of Imperial Rome and leader of the Nazarene Movement. At that time, when Joshua the Christ was going around preaching his doctrine, he came into a certain area and in that area lived a woman that belonged to a religious order that practice cannibalism and other unnatural rituals. She had been a part of that religion for 12 years but she was confused in herself trying to determine if she should stay a part of that order or leave (Issue of blood 12 years). The woman heard of Joshua's doctrine and his teachings and was attracted to it. She was in search. When she heard Joshua was in a nearby area teaching, she thought

within herself that if she could see Joshua, hear his teachings, and touch his robe, that the positive energy from Joshua, and the power of his gospel would cause the negative energy (the Adversary) that is within her would leave out of her and bring her back to positivity and a decent life. And because of the Fanatic Faith that she had, when she heard the message in Joshua's teachings, and touched his robe, that conscience energy that was and is always present activated the God within her and she was able to subdue the Adversary within herself. "And she was made whole from that hour", means that she broke up her folly ground and put away her former wicked ways, sentiments, and religion and began to follow Joshua's doctrine becoming a member of the Nazarene Movement.

Now in this present time, through Rastalogy, Joshua the Christ represents The Church of Haile Selassie 1st as the indigenous Christ movement commissioned by GOD Emperor Haile Selassie 1st to bring the Law to the people. The woman represents the Believer within the Rastafarian community and individual who is in search that is going through problem or tribulation life in where they are being tempted by the Adversary, which is the issue of blood. Joshua's garment represents Temple Worship. When the woman says "If I may but touch his garment, I shall be whole" it's the individual saying within themself that if they can come to the Church and participate in temple worship, and hear the gospel, they will find the answer to their current problem. And when Joshua said "Daughter, be of good comfort; thy faith hath made thee whole", the Priest-in-charge delivering the Gospel told her that she was going to receive a blessing for putting faith in God Haile Selassie 1st and humbling themself by coming to the Church for guidance. Then when "she was made whole", because of the faith she has, she was inspired by the gospel, and found the strength within in herself to overcome her tribulation and subdue the Adversary within herself. "She was made whole that same hour" also meaning she became a member of the Church. In this scripture we can see that one solution for the challenges that face the believer and individual in search is to always have faith in God Emperor Haile Selassie 1st at all times and also

to come to church for temple worship. It also shows that within that faith the individual must be a Fanatic having the utmost confidence in God Haile Selassie 1st, always knowing that Haile Selassie 1st will always be there in times of trouble. And they must Believe.

We can point out another solution in Ruth ch1 verse 8-10, 14-18 & 22. "And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me", "The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept", "And they said unto her, Surely we will return with thee unto thy people", "And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her" "And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law", "And Ruth said, Entreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:", "Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me", "When she saw that she was steadfastly minded to go with her, then she left speaking unto her", "So Naomi returned, and Ruth the Moabites, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest". In this scripture, Naomi represents The Church of Haile Selassie 1st. Her two daughter's in Law are individuals that were raised in Babylon lifestyle and became baptized in the Church. When said Naomi said "Go, return each to her mother's house" this shows the Church doctrine coming into conflict with the individuals former lifestyle, behavior. "Each of you in the house of your husbands" meaning their former religions. The "husbands" are the strange gods and the "house" is the place of worship. This also shows the Church testing the loyalty of the individual and revealing their true agenda that will label them as a Believer or a Unbeliever. "Orpah kissed her mother in law; but Ruth clave unto her" shows that one person left the

Church and one person stayed with the Church. The person that leaves the Church when being tempted by the Adversary is classified as the Unbeliever. The Unbeliever is the individual that does not have faith in GOD Haile Selassie 1st, disobeys the Law and neglects the Church. Orpah, the Unbeliever, is therefore drawn away from the Church by Babylon lifestyle and foreign gods because of lack of confidence in herself and her purpose, which is shown in the 14th and 15th verse. "And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her", "And she said, Behold, thy sister in law is gone back unto her people, and unto her gods". However, Ruth through Rastalogy represents the believer because Ruth stayed loyal to her mother in Law, which is the Church. This shows her submission and obedience to the Law and how much faith she has in the Law because she realized the Church brought the Law to her and turned her into a new person with morals and decency. The Church saved her life from Babylon. When Ruth the believer within the Rastafarian community makes the conscious decision to stay with the Church and not be drawn away by the Adversary, Naomi takes Ruth back "in the beginning of barley harvest" means Ruth, the Believer stayed with the Church and received many blessings for active participating in Church activities and giving a genuine contribution to the Church. Looking at this scripture we see that another solution for the challenges that face the Believer and the individual who is in search is to always stay loyal to the Church. We also see that the person must actively participate within the Church and make a genuine contribution toward the Church aims and objectives. God judge's Man according to his works, and the Law which is God and does two things; Punishes and Rewards. If you work for God and obey the Law with a genuine mind and heart you will receive blessings; rewarded. If you don't work for God and disobey the Law you will be punished.

Another solution for the challenges that face the Believer and individual who is in search in Numbers ch12 verses 1-10 & 14. "And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had

married: for he had married an Ethiopian woman", "And they said, Hath the LORD indeed spoken only by Moses? Hath he not spoken also by us? And the LORD heard it", "(Now the man Moses was very meek, above all the men which were upon the face of the earth.)", "And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out" "And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth", "And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream", "My servant Moses is not so, who is faithful in all mine house", "With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?" "And the anger of the LORD was kindled against them; and he departed", "And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous", "And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? Let her be shut out from the camp seven days, and after that let her be received in again". Dealing with the present subject matter, when interpreted through Rastalogy, this scripture is seen as an operation taking place within Man's SELF (Male & Feamle) which is the battle of Higher Self and Lower Self (God vs. Satan, The War in Heaven). Moses represents the Believer within the Rastafarian community. The LORD represents the Higher Self, the I AM, the Christ consciousness, the God within Man (Male & Female). Aaron represents Moses's Lower Self, and Miriam, his sister, represents Moses's former lifestyle, behavior and also the former doctrine he preached. Aaron and Miriam being siblings, together represent the Masculine and Feminine principals that govern the Lower Self which is Ego and Subtlety. Aaron represents the Ego, the envious, and haughty mental state of the Lower Self which is the Masculine. Miriam represents Subtlety, the deceitful behavior of the Lower Self which are the 5 senses manifested in the lower

nature of man, which is Feminine. The Ethiopian woman represents the indigenous church instituted by the I AM, the God of Ethiopia Emperor Haile Selassie 1st, which is the Church of Haile Selassie 1st today. In the first verse we see that within Moses's mind (SELF), his Lower Self which is the Adversary (Aaron & Miriam) was conspiring a thought trying to tempt him because of his marriage to the Ethiopian woman. The marriage between Moses and the Ethiopian woman represents the believer's oath and commitment made to the Church within the baptism operation. The second verse shows us how the Adversary began to tempt Moses and make him become drawn away from God and the Church by going back to his former lifestyle, behavior and doctrine which is the person he was before he was initiated and born again. "And they said, Hath the LORD indeed spoken only by Moses? Hath he not spoken also by us?". But when "the LORD heard it" it means that when this thought from the Adversary entered into his mind. Moses's Higher Self was aware that he was thinking something negative. "And they said, Hath the LORD indeed spoken only by Moses? Hath he not spoken also by us? And the LORD heard it". Moses's Higher Self was able to identify that negative thought coming from the Adversary because Moses, the Believer is One (in sync, in tune) with his Higher Self, the God within, the I AM, Haile Selassie 1st. In verse 4, because of Moses's faith in God and enthusiasm towards his obligation to the Church, Moses was instructed by his Higher Self to go within himself and meditate in order to confront the Adversary within and subdue it. "(Now the man Moses was very meek, above all the men which were upon the face of the earth.)", "And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation". The tabernacle represents the Human body. When Moses reached a certain level within his meditation, his Brain which is Father God (masculine), and his Heart which is Mother God (feminine) became One. This made Moses fully transfigurate and ascend into his Higher Self "And they three came out", "And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle". The LORD coming down in the pillar of the cloud represents the Divine conscious energy (which is the

cloud) from Father God (which is the Brain) traveling down the spinal cord (the pillar) to meet and become One with Mother God (which is the Heart). Rastalogically, when the Brain & Heart, Father God & Mother God (masculine & feminine) become One, they produce through the vocal cord a conscious declaration in Man which is identified as The WORD. Rastalogy shows us that GOD is Man and The WORD is GOD. This means that GOD, Man, and The WORD are all One (St. John ch1 verse 1-3, Genesis ch1 verse 26-27). Moses began to use The WORD to address the Adversary within himself. Moses in verses 6-8 identified himself as an instrument in the hands of God that was made for a purpose and that it would be a foolish of him to be drawn away from the Ethiopian woman which is the Church and GOD. "And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream", "My servant Moses is not so, who is faithful in all mine house", "With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?". The fear of GOD was then put back into Moses when it says "And the LORD's anger was kindled". "And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous", "And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned". When Miriam was turned leprous it means that Moses subdued the Adversary. After Moses subdued the Adversary within himself, his Higher Self instructed him to fast and pray for seven days in order to have dominion over the Adversary in future times as it shows in verse 14. "And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? Let her be shut out from the camp seven days, and after that let her be received in again". Through Rastalogy we can see that within this scripture that the solutions for the Believer and individual in search are to have faith in the God within themself and have faith in the power of The WORD. And

also, with prayer, meditation, and fasting, use The WORD to become One with their Higher Self and subdue the Adversary in them.

Looking at these scripture passages through Rastalogy, we identified that the solutions for the challenges facing the Believer within the Rastafarian community and the individual who is in search in Babylon America today are:

1. Always have faith in God Haile Selassie 1st
2. Obey the Law Haile Selassie 1st and church rules & regulations
3. Make the church your refuge and center of your life
4. Remain LOYAL to Emperor Haile Selassie 1st and the church
5. Fast, meditate, and pray to be One with GOD and Higher Self
6. Use the WORD to subdue the Adversary within, outside and around
7. The individual must Believe their an instrument in the hands of GOD

Rastalogy recommends that the Believer and individual who is in search should use the following prayers:

1. For Forgiveness= Psalm 130, Psalm 131 and Psalm 51 (in that same order given)

2. Fight the Adversary surrounding you= Psalm 23

3. Fight the Adversary within Self= Psalm 28 verse 1-3 & 6-9, Psalm 25, and Psalm 27 (in the same order given)

The Believer and the individual who is in search must do all of these things in everyday life so that they won't be drawn away by the Adversary and assimilated in Babylon Lifestyle serving her strange gods. However, being that this is Babylon, our aims and objectives can't be facilitated in this country. Therefore we have to do as it says in Revelation ch18 v4 "Come

out of her my people that ye be not partakers of her sins, and that ye receive not her plagues". "Her" is Babylon America, "my people" are the Rastafarian/ Haile Selassie-ites and those in search, "her sins" is the lawless behavior and lifestyle, and "her plagues" is the judgement and punishment put forth by GOD Emperor Haile Selassie 1st when he said "If America does not lead the world in morality, the west shall perish....". If the Believer and individual who is in search however gets drawn away by the Adversary and becomes assimilated in Babylon lawless lifestyle and strange gods, they will become like Lot's wife in Genesis ch19 verse 26.

I hope that this class will help the Believer within the Rastafarian community and the individual who is in search, (as well as the reader), to have a better understanding of the Adversary and give them hope in achieving theirs goals in life and fulfilling the Command, Will, Desire and Wish of His Imperial Majesty Emperor Haile Selassie 1st. As the Emperor said when he defeated the Italian forces in 1941 " With Faith, Courage, and a Just Cause, David will still beat Goliath".

May the Might of The Trinity Emperor Haile Selassie 1st shine his face upon thee and Bless thee.

Emperor Haile Selassie 1st Liveth!!!!!!!!!