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Rastalogy Class: MARY MAGDALENE REVEALD

By : BRO. PENUEL

BLESSED BE JAH RASTAFARI, HAILE SELASSIE I LIVETH !

This class will look more in the life of Mary Magdalene. We will look closely at her and shed more light into her contribution as a prophetess, as a disciple and as 'the disciple that Joshua loved".

Mary = Miriam Numbers 26 verse *59* = rebellious.

Mary and Miriam are two words only separated my two languages Greek and Hebrew. In Greek one would say Mary while in Hebrew they would say Miriam. Mary or Miriam means rebellious and the rebellion in Mary Magdalene's case are an opposition to Roman occupation. Miriam also shows rebellion when she rebel against Moses marriage to an Ethiopian woman numbers 12 verses 1.

Mary {Miriam} as an office = Daughter of Zion.

Mary as an office is a priestly order from the house of Aaron. Miriam as the sister of Moses and a member of the "I AM" movement was a prophetess. She and the other woman sang gloriously to the lord. {Ex. 15 verses 20 -21}. Mary the mother of Joshua also was a prophetess and grew up in the monastery. In the aquarium gospel, the high priest said that Mary would be the mother of an honored prophet and a master of law. Another significance of Mary as an office is that, she, from the house of Aaron she could marry a son of David to bring fourth the Messiah {king or Christ} and could perform the priestly ritual of anointing. This is compatible to Joshua's mother and Joseph the son of David. {Matthew 1 verses 18 - 20}

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Mary Magdalene as a prophetess.

Mary Magdalene as a prophetess was shown in Mark 14 verse 3. {Psalms 133 verses 1-2}. This shows the anointing of the prophet from the house of David by the prophetess from the house of Aaron compatible to the anointing of Solomon the son of David by Zadak the priest 1 King 1 verse 39. This anointing by Mary gave Joshua the Christ the right to ride into Jerusalem as lord and King. {John 12 verses 3 & 12-*15}*. Mary Magdalene as a prophetess is highlight in Luke 8 verses 2-3. Just as Miriam and the woman Moses time, so did Mary Magdalene and the other women ministered to Joshua and the disciples.

Mary Magdalene as a Disciple.

Disciple = members of the Christ movement.
Apostles = inner circle

As a disciple Mary Magdalene was an evangelist, she never left the side of Joshua and was present at all the meetings. {Luke 10 verses 39}. Mary Magdalene was at the foot at the cross at the crucifixion. {John 19 verses 25, Matthew 27 verses *56* and Mark 15 verses 40}. Mary Magdalene was the first to see Joshua at the sepulchre Mark 16 verse 9. In the account of John 20 verses 10-11 shows that when the disciple went to the sepulchre, to investigate what Mary Magdalene had told them. They did not see Joshua's body and they went back to their own home. Mary Magdalene however stayed at the sepulchre weeping. This shows complete devotion and dedication to the cause. Joshua the Christ rebukes the disciples for not believing what Mary Magdalene had said to them. {Luke 24 verses 22-*25}*. Mary Magdalene continued with the disciples and was present at the day of Pentecost, {Act 1 verses 14} and continues to care for them {Act 4 verses

34}.

Mary Magdalene as "the disciple that Joshua loved".

To see Mary Magdalene in this capacity one has to consideration John 11 verses *5.* In this verse, the writer describes Lazarus, Martha and their sister Mary as the people who he loved. The relationship between Joshua, Martha and Lazarus is between teacher and pupil. {John 11 verses 19-20 & 27-28}. In the John 11 verses, 29 & 32 shows an intimate relationship with Mary and Joshua. This was because Lazarus was excommunicated from the movement without Joshua authority. Just as Mary was the first to recognize Joshua at the sepulchre, same she recognized him when he speaks to them when they were by the sea. {John 21 verses 4-7}. John 2 verse 1- *5* shows Joshua's wedding in Cana. This wedding of Joshua could only be to Mary Magdalene. According to the laws and prophet, this marriage must produce, although

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the bible did not speak of it. In order for the bloodline of David to continue, Mary from the house of Aaron must marry the son of David. Mary chose this good part. Luke 10 verses 42.

Mary Magdalene revealed.

Mary Magdalene was of the district of Magdala, on the shores of the Sea of Galilee, where her families castle called Magdalon stood. She was the sister of Lazarus and of Martha and they were the children of reputed nobles, or, as some say priestly descendants of the House of Aaron. On the death of their father, Syrus, they inherited vast riches and possessions in land, which were divided between them. This was the wealth used to help support the Christ movement.

Mary Magdalene has taken her place in religious history as one of great significance. Her eyewitness account of the drama of salvation as well as her contribution as a prophetess, a disciple and "the love disciple" cannot be disputed. The members of the church of Haile Selassie $_{1st,}$ {Daughter of Zion} must look on the compatibility between the Christ movement and our own struggle. This is the time we have to step up and become the people that God Haile Selassie $_{1st}$ intended us to be.

May Jah Bless You.

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