



Sunday Class Outline

Agenda: Examining and dispelling the myth of Jesus The Christ (Joshua the Christ) through Rastology.

The purpose of the Sunday class is to correct and enlighten the initiates, visitors and those who are in search, on the genealogical, geographical and otherwise dispel the mythical history of whom Rastological theology refers to as Joshua the Christ but is known by the masses as Jesus the Christ. The myth of Jesus the Christ is something that impacts the lives of the people and therefore distorts their thought pattern and the journey towards gaining knowledge of self and learning and accepting the divinity of His Imperial Majesty Emperor Haile Selassie I.

Dispel: (verb) make disappear about a doubt or belief.

Rastalogy is a Black Theology that as stated by our honorable Abuna Ammanuel Foxe, is based on the divinity of Emperor Haile Selassie I Of Ethiopia, the Conquering Lion of the Tribe of Judah, Elect of Yahweh Elohim Sabboath, 225th rebirth of King Soloman of Jerusalem (A.A. Foxe, Rastalogy: Religious Beliefs Extracts from the Main Doctrine, 1997, pg.1). Rastalogy therefore refutes the Eurocentric dogma surrounding Christianity and replaces it with an Ethiopian-centric philosophy (using dates, time, place and people), which is the source of all things created both visible and invisible. Black meaning the source.

This class and future classes will analyze the grammatical explanation of the myth and history of Jesus the Christ beginning with the first book of the Gospels, St. Matthew, because St. Matthew establishes from the beginning that Jesus Christ is come from the House of David. We will also refer to the Gospels St. Luke, St. Mark and St. John, as well as Rastalogy books 1,2 and 3. The main myth to first analyze and then dispel is surrounding the procreation and birth of Jesus the Christ.

Question: Who are the parents of Jesus the Christ? What do you know about Jesus the Christ and his birth?

St. Matthew 1:18

Now the birth of Jesus Christ was on the wise: When as his mother <u>Ma'ry</u> was <u>espoused</u> to <u>Jo'seph</u>, before they **came together**, she was found with child of the <u>Ho'ly Ghost.</u>

Espoused: engaged to be married

Holy Ghost: (noun) the third person of the trinity: God as spiritually active in the world. The higher conscious, God within.





Noun: a word used to identify any of a class of people, places or things, or to name any one of them. Otherwise a noun is a title because it is a name given unto someone.

St. Matthew 1:18 shows us that Jesus Christ was born to his mother Mary who was engaged to his father Joseph. Before they came together in marriage (as in, performed a marriage ceremony), Mary was found to be pregnant with Jesus Christ. This means that Mary and Joseph had sex before they were married, which was deemed unlawful. Mary was pregnant with child of the Holy Ghost. Holy Ghost is a noun, which means it is a name being used to identify a person. The Holy Ghost also means the higher conscious or the God within, the third person to make up the trinity. Taking a Rastalogical perspective, the trinity is manifested when The Mother God which is our heart and the Father God which is our Brain, come together to create the Might of the Trinity, which is the God that lives within us all. This law is present in all forms of nature and procreation even when it comes down to the birth of Jesus Christ.

The question that can then be asked is who is the Holy Ghost? Christianity would like us to believe that the Holy Ghost is an invisible mystical being that came down and impregnated Mary with the son of God. Being that the Holy Ghost is a title given unto a person because it is a name, the title of Holy Ghost is referring to Joseph because he is of the House of David and because of his moral character.

St. Matthew 1:19-20

Then Jo'seph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

Privily: in a secret manner

What is a just man?

A just man is a holy man of God's honour. Righteous in his ways and shows obedience to the LAW=LORD. St. Matthew 1:19 shows that Joseph, who is the husband of Mary did not want Mary to be made a public embarrassment because she was pregnant. To have sex before marriage was unlawful. Therefore, he thought to hide her away until she gave birth. Joseph is a just man because of his divine genealogical lineage coming from the House of David. This is important to remember because Joseph carries the divine dynastical DNA of King David in his bloodline.

How then, is the idea of Mary being conceived of child by a mystical being, created to distort the minds of the people?





St. Matthew 1:20

But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, **thou son of Da'vid**, fear not to take unto thee Ma'ry thy wife: for that which is conceived in her is of the Ho'ly Ghost.

Appear: come into sight, become visible or noticeable, typically without visible agent or apparent cause.

Take: lay hold of (something) with one's hands; reach for and hold; accept or receive (someone or something).

St. Matthew 1:23

BEHOLD, A VIRGIN SHALL BE WITH CHILD, AND THEY SHALL CALL HIS NAME EM'MAN'U-EL, which being interpreted is, God with us.

Virgin: (noun) a woman who has not had sex. A woman who has a revered position in the church due to her religious obedience.

St. Luke 1:34-35

Then Mary said unto the angel, How shall this be, seeing I know not a man?

And the angel answered and said unto her, The Ho'ly Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Shall: (verb) in the first person, expresses the future tense (what is to come).

Verb: a word that is used to describe an action, state or occurrence and forms the main part of a sentence that describes or states the subject.

Upon: (preposition) a more formal version of on, physically in contact with and supported by.

Preposition: (noun) a word that comes before a noun or pronoun and is used to express a relation to another word or element in the sentence.

Overshadow: (verb) tower above and cast a shadow over; cast gloom over; appear much more prominent or important than.

St. Matthew 1:20 and St. Luke 1:35 identifies that Mary and Joseph were both told by messengers of the Most High that they will together conceive a child who is called the Son of God and will be a holy being. Joseph was told to fear not to take unto Mary his wife. Take in this





essence means to have sex with her. However, the confusion of the conception of Jesus the Christ arises in St. Matthew 1:23, when it is stated that a virgin shall be with child. When we think of the word virgin, we typically believe that it means a woman who has not had sex. While this is true, virgin is a noun, therefore it is also a title. Christianity would have us believe that Mary was a woman who never had sex but ended up pregnant with a child after she spoke with the Angel Gabriel in St. Luke 27-35. In the time leading to the birth of Jesus the Christ, a virgin was a woman who was highly revered in the church for her religious obedience.

The confusion of the conception of Jesus the Christ is further confused when in St. Luke 1:34, Mary tells the Angel Gabriel that she knows not a man. Mary acknowledging that she knows not a man means that she has not had sex and she is not married, yet she is engaged to Joseph. The confusion escalates when it says in St. Luke 35, that the Holy Ghost shall come upon thee and the power of the Highest shall overshadow thee. Overshadow means to tower above or to appear more prominent or important than. Using a rastalogical perspective, overshadow means that the Lord God Yahweh Elohim Sabboath was watching over the coming together of Mary and Joseph to conceive Jesus the Christ by manifesting himself as the Holy Ghost within Joseph and Mary both. We have established that Joseph is the Holy Ghost that the scripture refers to because he is of the House of David. Christianity would have us believe that Jesus the Christ was conceived without the presence of sexual intercourse between a man and woman being involved. However, this is impossible, you cannot have conception without the reproductive capabilities of a man and woman coming together as one.

St. Matthew 1:16 shows us that Jesus the Christ was born of his mother Mary and his father Joseph of the house of King David.

St. Matthew 1:16

And Ja'cob begat Jo'seph the husband of Ma'ry, of whom was born Je'sus, who is called Christ.

Begat: (beget :verb) typically of a man, sometimes of a man and woman) bring a child into existence by the process of reproduction.

Christ: (noun) a title given unto a man meaning the anointed one; messiah; king.





St. Luke 1:5

There in the days of Her'od, the king of Ju-dae'a, a certain priest named Zach-a-ri'as, of the course of A-bi'a: and his wife was of the daughters of Aar'on, and her name was E-lis'a-beth.

St. Luke 1:36

And, behold, thy cousin E-lis'a-beth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

We can also come to the conclusion that Mary, like Joseph was descended from divinity as she is descended from the lineage of Aaron, brother of Moses (St. Luke 1:5, 1:36). Mary is the cousin of Elisabeth who is the wife of Zacharias.

5